

**APPENDIX-IX**  
**REVISED FORMAT**

| SL NO. | INFORMATION                       | DETAILS                                                         |
|--------|-----------------------------------|-----------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GREENWOODS GLOBAL SCHOOL                                        |
| 2      | AFFILIATION NO.(IFAPPLICABLE)     | 3530569                                                         |
| 3      | SCHOOL CODE(IFAPPLICABLE)         | 81995                                                           |
| 4      | COMPLETE ADDRESS<br>WITH PIN CODE | VILL- DHANPURI P.O-ANANDPUR, NAINITAL ,<br>UTTARAKHAND - 263139 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | MRS. JYOTI MEHTA, M.A, B.ED                                     |
| 6      | SCHOOL EMAILID                    | greenwoodsglobalschool@gmail.com                                |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 8958968742                                                      |

**B: DOCUMENTSANDINFORMATION:**

| SL NO. | DOCUMENTS / INFORMATION                                                               | UPLOAD DOCUMENTS                                                                                                                                                            |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee269a4da2.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee269a4da2.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,ASAPPLICABLE        | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1cad2602.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1cad2602.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT      | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee2010a393.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee2010a393.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee22c78707.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee22c78707.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a545a18a16de.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a545a18a16de.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fef01532894.jpg">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fef01532894.jpg</a> |

|   |                                                                                                                                              |                                                                                                                                                                             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1e7125ad.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1e7125ad.pdf</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT                                                  | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a545a2c5adae.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a545a2c5adae.pdf</a> |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION                                                  | UPLOAD DOCUMENTS                                                                                                                                                            |
|-------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                            | <a href="https://greenwoodsglobalschool.com/fee_structure.php">https://greenwoodsglobalschool.com/fee_structure.php</a>                                                     |
| 2     | ANNUAL ACADEMIC CALANDER.                                              | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee361b1687.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee361b1687.pdf</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a0147333a4ed.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_6a0147333a4ed.pdf</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee8c7aa800.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee8c7aa800.pdf</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1d64ec32.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee1d64ec32.pdf</a> |

**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023-24 | 10                         | 10                     | 100 %           |         |
| 2     | 2024-25 | 11                         | 11                     | 100 %           |         |
| 3     | 2025-26 | 18                         | 18                     | 100 %           |         |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |

**D: STAFF (TEACHING):**

| S. No. | INFORMATION                              | NUMBER / STRENGTH | NAME AND QUALIFICATIONS                                                                                                                                                     |
|--------|------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PRINCIPAL                                | 01                | MRS JYOTI MEHTA, M.A, B.ED                                                                                                                                                  |
| 2.     | VICEPRINCIPAL                            | 01                | MRS. JYOTI BHANDARI, B.SC, B.ED                                                                                                                                             |
| 3.     | HEADMISTRESS/HEADMASTER                  | 01                | MR. YOGESH JOSHI, M.A, B.ED                                                                                                                                                 |
| 4.     | TOTALNO.OF TEACHERS                      | 30                | <b>UPLOADLIST/DETAILS</b>                                                                                                                                                   |
|        | ▪ PGT                                    | 10                | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee20f2fe00.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee20f2fe00.pdf</a> |
|        | ▪ TGT                                    | 10                | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee24e347d3.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee24e347d3.pdf</a> |
|        | ▪ PRT                                    | 10                | <a href="https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee21e2c52a.pdf">https://greenwoodsglobalschool.com/admin/cbse_docs/cbse_docs_69fee21e2c52a.pdf</a> |
| 5.     | TEACHERS SECTION RATIO                   | 1:3               |                                                                                                                                                                             |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 01                | MRS. BABITA BISHT                                                                                                                                                           |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01                | MRS. KAJAL NEGI                                                                                                                                                             |

**E: SCHOOL INFRASTRUCTURE:**

| S.No. | INFORMATION                                                                                 | DETAILS                                                                                               |
|-------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1.    | TOTAL CAMPUS AREA OF THE SCHOOL (INSQRMTR)                                                  | 4100                                                                                                  |
| 2.    | NO.AND SIZE OF THE CLASSS ROOM (INSQR MTR)                                                  | 25 & 49                                                                                               |
| 3.    | NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)                             | 6 & 54                                                                                                |
| 4.    | NO.AND SIZE OF LIBRARY (INSQRMTR)                                                           | 1 & 112                                                                                               |
| 5.    | INTERNET FACILITY(YES/NO)                                                                   | YES                                                                                                   |
| 6.    | NO.OF GIRLS TOILETS                                                                         | 7                                                                                                     |
| 7.    | NO.OF BOYS TOILETS                                                                          | 4                                                                                                     |
| 8.    | NO.OF CWSN TOILETS                                                                          | 4                                                                                                     |
| 9.    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=tHfxzIENLAY">https://www.youtube.com/watch?v=tHfxzIENLAY</a> |

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